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J1011 U.S. PRO
09/773294
01/31/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Joseph J. Bergmeister et al.

Prior Application: 09/203,094

Examiner: L. Choi

Group Art Unit: 1713

For: PROCESS THAT PRODUCES POLYMERS

REQUEST UNDER 37.C.F.R. 1.53(b)
FOR FILING DIVISIONAL APPLICATION

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

This is a request for filing a divisional application under 37 C.F.R. 1.53(b), of pending prior application Serial No. 09/203,094 filed on December 1, 1998, for PROCESS THAT PRODUCES POLYMERS.

1. Enclosed are copies of the prior application and the declarations as originally filed. The copies do not contain new matter. This application contains 0 sheets of drawings.

Please amend this application as indicated in the attached PRELIMINARY AMENDMENT.

2. The filing fee is calculated below:

CLAIMS AS FILED IN THE PRIOR APPLICATION, LESS ANY CLAIMS CANCELLED BY THE PRELIMINARY AMENDMENT				
For	Number Filed	Number Extra	Rate	Basic Fee
Total Claims	9-20	0	X \$18.00	\$000.00
Independent Claims	2-3	0	X \$80.00	\$000.00
Multiple Dependent Claims	0	0	X \$270.00	\$000.00
TOTAL FILING FEE				\$710.00

3. Please charge Deposit Account 50-1629 in the amount of the total filing fee stated above. The Commissioner is hereby authorized to charge any additional fees which may be required under 37 C.F.R. 1.16 or 37 C.F.R. 1.17, or credit any overpayment, to Deposit Account 50-1629, but is not authorized to charge any fee provided for under 37 C.F.R. 1.18.

4. The prior application is assigned of record to Phillips Petroleum Company, Bartlesville, Oklahoma, by an Assignment filed in the United States Patent and Trademark Office on December 1, 1998, and recorded on reel 9620, frame 0820.

5. The power of attorney in the prior application is to Richmond, Hitchcock, Fish & Dollar, Registration No. 20,286, P.O. Box 2443, Bartlesville, Oklahoma 74005.

- a. The power appears in the original papers in the prior application.
- b. All future communications are to be addressed to Chevron Phillips Chemical Company LP, Suite 3450, 1301 McKinney, Houston, TX 77010.

6. The art of record in the prior application Serial No. 09/203,094 is drawn to the Examiner's attention. The art does not in the opinion of the undersigned anticipate this invention or render this invention obvious to one of ordinary skill in the art.

7. I hereby certify that the attached papers do not contain new matter in view of the prior application Serial No. 09/203,094 as originally filed December 1, 1998.

The undersigned declares further that all statements made herein of his own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under

Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Respectfully submitted,

By Edward L. Bowman
Edward L. Bowman
Registration No. 27,116

ELB:gb

Chevron Phillips Chemical Company LP
Suite 3450
1301 McKinney
Houston, TX 77010
1-918-661-0526

"Express Mail" Mailing Label Number: EK849793404US

Date Of Deposit: JAN 31 2001

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on

JAN 31 2001

(Date)

Edward L. Bowman

Edward L. Bowman

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Joseph E. Bergmeister et al.

For: PROCESS THAT PRODUCES POLYMERS

"Express Mail" Mailing Label Number: EK849793404US

Date of Deposit: January 31, 2001

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Assistant Commissioner for Patents
Washington, D. C. 20231

Sir:

I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,

By 
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